



**University Grants Commission  
Central Regional Office**

Tawa Complex (Bittan Market),  
E-5, ARERA COLONY, BHOPAL-462 016  
Ph.: 0755-2467418, 2467892,  
Fax: 0755-2467893, web site: www.ugc.ac.in



मानव संसाधन विकास मंत्रालय  
(Ministry of Human Resource  
Development)  
भारत सरकार  
Govt. of India



विश्वविद्यालय अनुदान आयोग  
मध्य क्षेत्रीय कार्यालय  
तवा काम्प्लेक्स (बिट्टन मार्केट)  
ई-5, अरेरा कालोनी  
भोपाल - 462016 (म.प्र.)

F.No- SC/ST/OBC/Minority/202008/XII/12-13/CRO/2613

Date: \_\_\_\_\_

To,

The Principal, ✓  
Govt. V.Y.T. P.G. Autonomous College,  
Durge, (C.G.)- 491001

16 JAN 2017

**Sub: Clearance Certificate** in respect of various schemes running for the benefit of SC/ST/OBC (non-creamy layer) & Minority community students-reg during XII Plan.

Sir/Madam,

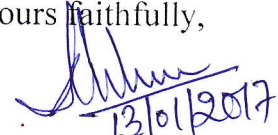
On the basis of Refund of grants along with interest /utilization certificate and supporting documents submitted by the College in respect of utilization of Grant released during XII<sup>th</sup> Plan period under the below mentioned various schemes to the College, the accounts of the College stand Settled as under:

➤ Equal Opportunity Cell	:	✓ Settled / <del>Not applicable</del>
➤ Remedial Coaching	:	Settled / Not applicable ✓
➤ Coaching for NET	:	Settled / Not applicable ✓
➤ Entry in Services	:	Settled / Not applicable ✓

This "Clearance Certificate" be produced by the college at an appropriate stage / as and when necessary so as to make it eligible for central assistance during ensuing Plan period.

However, the settlement of accounts is subject to any subsequent audit observation by Internal Audit and C.A.G.

Yours faithfully,

  
(Dr. G. S. Chauhan)  
Deputy Secretary

Copy to:-

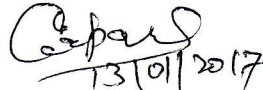
- **The Commissioner/Deputy Secretary**  
Dept. & Higher Education  
Govt. of Chhattisgarh; Block. " C-30." 2<sup>nd</sup> & 3<sup>rd</sup>  
Floor Indrawati Bhawan', Naya Raipur - 492001 (C.G)
- **Principal Accountant General (A & E)-I (C.G.).**  
Controller General of Account  
Zero point, Baloda bazaar road,  
P.O- Mandhar, Raipur  
(Chhattisgarh) 493111
- **University Grants Commission H.O.**  
Bahadurshah Zafar Marg-11,  
New Delhi-110002.

Seen  
S.

2.2.2017

*VLC Incharge*

*2/2/17*

  
13/01/2017  
(Dr. Prashant Dwivedi)  
Education Officer